

2010 Buy Local Thursday Market

Hosted by the Paradise Ridge Chamber of Commerce,
Paradise Downtown Business Association, Paradise Business Association, and Town of Paradise

BUSINESS & NON PROFIT BOOTH APPLICATION

Paradise Community Park, Thursday evenings (June 24 – August 12) 5:30pm – Dusk

Quick Facts:

- Show Dates: June 24th, July 1st, 8th, 15th, 22nd, 29th, August 5th, 12th
- Applications must be turned in at least 30 days prior to participation.
- Non-Member Booth Applications will be juried.
- Full payment must accompany application. Incomplete applications will not be accepted.
- We are seeking Sponsors for the event. Please call 877-9356 for more information

1. SELECT PRIMARY BOOTH CATEGORY*

* All Vendors seeking double occupancy must contact the Chamber for specific prices. Only one application per booth space is required.

BUSINESS

- Information only
- Commercial Sales

NON PROFIT

- Information only
- Fundraiser/Sales

a. If you will conduct sales at your booth, please provide your resale license number:

To apply for a temporary permit or for license information, please visit: <http://www.boe.ca.gov/> or call 530.224.4729.

2. LIST BOOTH ITEMS OF ALL EXHIBITORS

Note to all vendors: Show management does not maintain exclusive vendor agreements but juries all applications to ensure a wide variety of products and services are available. Food Vendors must hold a valid health permit and comply with all food handling rules.

3. CONTACT DETAILS FOR PRIMARY EXHIBITOR

Contact name: _____ Business / Non Profit name: _____

Address: _____

Primary phone: _____ Fax number: _____

Email address: _____ Web site: _____

4. ELECTRICAL NEEDS (if applicable) Electricity will be provided for an additional charge of \$25 for each 20 amp circuit needed)

5. BOOTH LOCATION AND FEES (See map)

	Fee/Week Member	Fee/Week Non-Member	Special Price 8-week commitment
A In front of Farmers (8 week commitment required)	\$ 40	n/a	Buy 7, get 8 th FREE
B On Black Olive Road	35	50	Buy 7, get 8 th FREE
C Inside Community Park	25	35	Buy 7, get 8 th FREE
D Food Court	50	70	Buy 7, get 8 th FREE
E Beer Garden (food optional)	75	100	n/a



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Business name: _____

Market dates (circle): **June:** 24 **July:** 1, 8, 15, 22, 29, x booth rate: _____ = _____
Aug: 5, 12

Electricity required (\$25 per booth): = _____

Subtotal: = _____

TOTAL AMOUNT DUE: = _____

Cash, check, credit cards accepted; make check payable to Paradise Chamber of Commerce

7. PAYMENT DETAILS

Payment method: Check # _____ Cash Credit card (*MasterCard and VISA accepted*)

Credit Card number: _____ - _____ - _____ - _____ Expiration date: ____/____ Security code: _____

Name on card: _____

Billing address: _____

Payment amount: _____ Signature: _____

8. EXHIBITOR'S SIGNATURE (required)

Exhibitor's signature below indicates compliance with all terms and conditions stated in the Chamber newsletter and on the Chamber web site. Unsigned applications will not be accepted.

Exhibitor's Signature

Date Signed

QUESTIONS?

Jackie Gitman, 872-0948; email: Jackie.gitman@sbcglobal.net

Or the Chamber Office, 877-9356

Questions about the Buy Local Map/Directory: Call the Chamber at 877-9356

MAP of PARK and BLT MARKET

